

# AGENDA.

## Electors' General Meeting

22 February 2021

### Notice of Meeting

Mayor and Councillors

The next Electors' General Meeting of the City of South Perth Council will be held on Monday 22 February 2021 in the City of South Perth Council Chamber, corner Sandgate Street and South Terrace, South Perth commencing at 6pm.



MIKE BRADFORD  
CHIEF EXECUTIVE OFFICER

5 February 2021

# Acknowledgement of Country

Kaartdjinin Nidja Nyungar Whadjuk Boodjar Koora Nidja Djining Noonakoort kaartdijin wangkiny, maam, gnarnk and boordier Nidja Whadjuk kura kura.

We acknowledge and pay our respects to the traditional custodians of this land, the Whadjuk people of the Noongar nation and their Elders past and present.

## Our Guiding Values



## Disclaimer

The City of South Perth disclaims any liability for any loss arising from any person or body relying on any statement, discussion, recommendation or decision made during this meeting.

Where an application for an approval, a licence or the like is discussed or determined during this meeting, the City warns that neither the applicant, nor any other person or body, should rely upon that discussion or determination until written notice of either an approval and the conditions which relate to it, or the refusal of the application has been issued by the City.

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# Electors' General Meeting – Agenda

In accordance with Section 5.27 of the *Local Government Act 1995* and the Local Government (Administration) Regulations 1996, the Order of Business will be as follows:

1. **DECLARATION OF OPENING / ANNOUNCEMENT OF VISITORS**
2. **DISCLAIMER**
3. **ANNOUNCEMENTS FROM THE PRESIDING MEMBER**
4. **ATTENDANCE**
  - 4.1 **APOLOGIES**
  - 4.2 **APPROVED LEAVE OF ABSENCE**
5. **CITY OF SOUTH PERTH PRESENTATION OF THE 2019/20 YEAR**
6. **PRESENTATION OF THE ANNUAL REPORT, ANNUAL FINANCIAL STATEMENTS AND AUDITORS REPORT OF THE YEAR ENDED 30 JUNE 2020**

Recommendation to Electors

That the 2019/20 City of South Perth Annual Report, the 2019/20 Annual Financial Statements and the 2019/2020 Auditor's Report, be ACCEPTED.
7. **GENERAL BUSINESS**
8. **CLOSURE**