# **NOTES**

# **Council Agenda Briefing**

Meeting Date & Time: 6.00pm, Tuesday 16 September 2025

Meeting Location Council Chamber

#### 1. DECLARATION OF OPENING

The Presiding Member opened the Briefing at 6.01pm and welcomed everyone in attendance.

### **ITEMS FOR COUNCIL**

The Presiding Member informed the meeting that Agenda Items 2, 3, 6, 7, 8.1, 8.2, 9, 11, 13 and 14 will be dealt with at the Ordinary Council Meeting to be held 23 September 2025.

### 4. ATTENDANCE

Presiding Member Mayor Greg Milner

## Councillors

Como Ward Councillor Glenn Cridland (Arrived at 6.04pm)

Como Ward Councillor Bronwyn Waugh

Manning Ward Councillor André Brender-A-Brandis

Manning Ward Councillor Blake D'Souza (Arrived at 6.02pm)

Moresby Ward Councillor Jennifer Nevard
Moresby Ward Councillor Hayley Prendiville

## Officers

A/Chief Executive Officer Mr Matthew Scott

A/Director Corporate Services Ms Pele McDonald
A/Director Development and Community Services Mr Patrick Quigley

Director Infrastructure Services Ms Anita Amprimo
Manager Development Services Ms Fiona Mullen
Manager Finance Mr Abrie Lacock

Manager Governance Ms Toni Fry

Coordinator Governance Ms Christine Lovett
Governance Administration Officer Ms Kira Digwood

# Gallery

There were approximately 5 members of the public present.



# 4.1 Apologies

Nil.

# 4.2 Approved Leave of Absence

• Mayor Greg Milner for the period 24 July 2025 to 17 October 2025, inclusive.

# 5. DECLARATIONS OF INTEREST

Nil.

# 8. PRESENTATIONS

# 8.3 Deputations

Mr Joe Algeri of South Perth who spoke FOR the Officer Recommendation at Item
 10.3.1.

Item 10.3.1



#### 10. DRAFT SEPTEMBER 2025 REPORTS

The A/Chief Executive Officer, Mr Matthew Scott gave a brief summary of the September 2025 Agenda Items to be considered by Council, as follows.

# 10.3.1 Proposed Grouped Dwelling – Lot 4, No. 7 Salter Point Parade, Salter Point – Section 31 Reconsideration

This Item was the subject of one Deputation.

The purpose of this report is for Council to reconsider its previous decision to refuse a development application for a Proposed Grouped Dwelling on Lot 4, No. 7 Salter Point Parade, Salter Point, under section 31 of the *State Administrative Tribunal Act 2004* (WA).

# 10.4.1 Listing of Payments August 2025

This report presents to Council a list of accounts paid under delegated authority between 1 August 2025 to 31 August 2025 for information. It also includes purchase card transactions between 1 July 2025 to 31 July 2025 in line with legislative requirements.

# 10.4.2 Monthly Financial Statements August 2025

The monthly Financial Statements are provided within **Attachments (a)–(i)**, with high level analysis contained in the comments of this report.

#### 10.4.3 Electors' Special Meeting – 25 August 2025

This report allows Council to consider the outcomes of the Electors' Special Meeting held 25 August 2025 in accordance with section 5.33 of the *Local Government Act 1995.* 

#### 12. MOTIONS OF WHICH PREVIOUS NOTICE HAS BEEN GIVEN

Nil.

#### 15. MEETING CLOSED TO THE PUBLIC

Nil.

# 16. CLOSURE

At 6.36pm the Presiding Member closed the Council Agenda Briefing and thanked everyone for their attendance.

