# AGENDA.

# **Electors' Special Meeting**

8 November 2022

**Notice of Meeting** 

Mayor and Councillors

An Electors' Special Meeting will be held on Tuesday 8 November 2022 at the City of South Perth Community Hall, Civic Centre, corner Sandgate Street and South Terrace, South Perth commencing at 6:00pm.

MIKE BRADFORD CHIEF EXECUTIVE OFFICER

21 October 2022



# **Acknowledgement of Country**

Kaartdjinin Nidja Nyungar Whadjuk Boodjar Koora Nidja Djining Noonakoort kaartdijin wangkiny, maam, gnarnk and boordier Nidja Whadjuk kura kura.

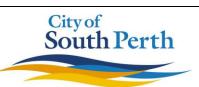
We acknowledge and pay our respects to the traditional custodians of this land, the Whadjuk people of the Noongar nation and their Elders past and present.

## **Our Guiding Values**



#### Disclaimer

The City of South Perth disclaims any liability for any loss arising from any person or body relying on any statement, discussion, recommendation or decision made during this meeting.



### Contents

1.	DECLARATION OF OPENING	4
2.	DISCLAIMER	4
3.	ANNOUNCEMENTS FROM THE PRESIDING MEMBER	4
4.	PRESENTATION BY THE LEAD PETITIONER	4
5.	GENERAL BUSINESS RELATED TO THE PURPOSE OF MEETING INCLUDING PUBL STATEMENTS, PUBLIC QUESTION TIME AND MOTIONS	IC 4
6.	CLOSURE	4



## Electors' Special Meeting – Agenda

The Electors' Special Meeting will be held in response to an electors' petition received for the purpose of:

*"Allowing the community to express that they have no confidence in Deputy Mayor D'Souza, Councillor Choy, Councillor Manolas, Councillor Brender-A-Brandis, Councillor Nevard for:* 

- *a)* Setting a disturbing precedent which fundamentally impinges upon the democratic rights of the South Perth community by voting to not accept a community Petition with almost 2,500 signatures.
- *b)* Voting to breach the City's funding agreement with the Commonwealth thereby putting at risk \$20 million in grants funding and incurring a liability for ratepayers to pay back with interest grant funds already received and potentially increasing rates and
- c) Failing to implement the City's Strategic Community Plan."

In accordance with Section 5.28 of the *Local Government Act 1995* and the Local Government (Administration) Regulations 1996, the Order of Business will be as follows:

- 1. DECLARATION OF OPENING
- 2. DISCLAIMER
- 3. ANNOUNCEMENTS FROM THE PRESIDING MEMBER
- 4. PRESENTATION BY THE LEAD PETITIONER

#### 5. GENERAL BUSINESS RELATED TO THE PURPOSE OF MEETING INCLUDING PUBLIC STATEMENTS, PUBLIC QUESTION TIME AND MOTIONS

Section 5.24 of the *Local Government Act 1995* and Regulation 5 of the Local Government (Administration) Regulations 1996 provides that time is to be allocated for questions from the public.

#### 6. CLOSURE

