

# AGENDA

## Annual Electors' Meeting

15 December 2014

**Time:** 7.00 pm, Monday 15 December 2014

**Location:** Council Chamber, Sandgate Street, South Perth

**1. DECLARATION OF OPENING**

Presiding Member to open the meeting.

**2. ANNOUNCEMENTS FROM THE PRESIDING MEMBER**

**2.1 AUDIO RECORDING OF MEETING**

*(Mobile phones to be turned off)*

**3. ATTENDANCE**

**3.1 APOLOGIES**

**3.2 APPROVED LEAVE OF ABSENCE**

**4. PRESENTATION OF THE ANNUAL REPORT AND FINANCIAL STATEMENTS FOR THE YEAR ENDED 30 JUNE 2014**

*MOTION from the public gallery to Receive Annual Report*

**5. PRESENTATION OF AUDITOR'S REPORT FOR THE YEAR ENDED 30 JUNE 2014**

*MOTION from the public gallery to Receive Auditor's Report*

**6. OTHER BUSINESS**

Questions from the Public Gallery.

**7. CLOSURE**