



# **ANNUAL ELECTORS MEETING**

**30 NOVEMBER 2010**

## **AGENDA**

1. **DECLARATION OF OPENING / ANNOUNCEMENT OF VISITORS**
2. **RECORD OF ATTENDANCE / APOLOGIES**
3. **PRESENTATION OF THE ANNUAL REPORT AND FINANCIAL STATEMENTS FOR THE YEAR ENDED 30 JUNE 2010**
4. **PRESENTATION OF THE AUDITOR'S REPORT FOR THE YEAR ENDED 30 JUNE 2010**
5. **OTHER BUSINESS**
6. **CLOSURE**