



AGENDA
ANNUAL ELECTORS MEETING
30 NOVEMBER 2009

NOTICE OF ELECTORS MEETING

AN ANNUAL ELECTORS MEETING HAS BEEN CALLED FOR THE PURPOSE OF RECEIVING THE CITY'S ANNUAL REPORT, FINANCIAL STATEMENTS FOR THE YEAR ENDED 30 JUNE 2009 AND AUDITOR'S REPORT
THE MEETING WILL BE HELD IN THE
COUNCIL CHAMBER, SANDGATE STREET, SOUTH PERTH
ON MONDAY 30 NOVEMBER 2009
COMMENCING AT 7.00PM

CLIFF FREWING
CHIEF EXECUTIVE OFFICER
12 November 2009

Note: This meeting will be audi-recorded in accordance with Council Policy P517 "Audio Recording of Council Meetings"

AGENDA
CITY OF SOUTH PERTH
ANNUAL ELECTORS MEETING
30 NOVEMBER 2009



ANNUAL ELECTORS MEETING

30 NOVEMBER 2009

AGENDA

1. **DECLARATION OF OPENING / ANNOUNCEMENT OF VISITORS**

2. **RECORD OF ATTENDANCE / APOLOGIES**

3. **PRESENTATION OF THE ANNUAL REPORT AND FINANCIAL STATEMENTS FOR THE YEAR ENDED 30 JUNE 2009**

4. **PRESENTATION OF THE AUDITOR'S REPORT FOR THE YEAR ENDED 30 JUNE 2009**

5. **OTHER BUSINESS**

6. **CLOSURE**