



AGENDA
ANNUAL ELECTORS MEETING
8 DECEMBER 2008

NOTICE OF ELECTORS MEETING

AN ANNUAL ELECTORS MEETING HAS BEEN CALLED FOR THE PURPOSE OF RECEIVING THE CITY'S ANNUAL REPORT, FINANCIAL STATEMENTS FOR THE YEAR ENDED 30 JUNE 2008 AND AUDITOR'S REPORT
THE MEETING WILL BE HELD IN THE
COUNCIL CHAMBER, SANDGATE STREET, SOUTH PERTH
ON MONDAY 8 DECEMBER 2008
COMMENCING AT 7.00PM

CLIFF FREWING
CHIEF EXECUTIVE OFFICER
31 October 2008

Note: This meeting will be audi-recorded in accordance with Council Policy P517 "Audio Recording of Council Meetings"

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1. **DECLARATION OF OPENING / ANNOUNCEMENT OF VISITORS**
2. **RECORD OF ATTENDANCE / APOLOGIES**
3. **PRESENTATION OF THE ANNUAL REPORT AND FINANCIAL STATEMENTS FOR THE YEAR ENDED 30 JUNE 2008**
4. **PRESENTATION OF THE AUDITOR'S REPORT FOR THE YEAR ENDED 30 JUNE 2008**
5. **OTHER BUSINESS**
6. **CLOSURE**