



AGENDA
ANNUAL ELECTORS MEETING
19 NOVEMBER 2007

NOTICE OF ELECTORS MEETING

AN ANNUAL ELECTORS MEETING HAS BEEN CALLED FOR THE PURPOSE OF RECEIVING THE CITY'S ANNUAL REPORT, FINANCIAL STATEMENTS FOR THE YEAR ENDED 30 JUNE 2007 AND AUDITOR'S REPORT
THE MEETING WILL BE HELD IN THE
COUNCIL CHAMBER, SANDGATE STREET, SOUTH PERTH
ON MONDAY 19 NOVEMBER 2007
COMMENCING AT 7.00PM

A handwritten signature in black ink, appearing to read "Cliff Frewing".

CLIFF FREWING
CHIEF EXECUTIVE OFFICER
25 October 2007

Note: This meeting will be audi-recorded in accordance with Council Policy P517 "Audio Recording of Council Meetings"

AGENDA
CITY OF SOUTH PERTH
ANNUAL ELECTORS MEETING
19 NOVEMBER 2007



ANNUAL ELECTORS MEETING

19 NOVEMBER 2007

AGENDA

1. **DECLARATION OF OPENING / ANNOUNCEMENT OF VISITORS**
2. **RECORD OF ATTENDANCE / APOLOGIES**
3. **PRESENTATION OF THE ANNUAL REPORT AND FINANCIAL STATEMENTS FOR THE YEAR ENDED 30 JUNE 2007**
4. **PRESENTATION OF THE AUDITOR'S REPORT FOR THE YEAR ENDED 30 JUNE 2007**
5. **OTHER BUSINESS**
6. **CLOSURE**