



AGENDA
ANNUAL ELECTORS MEETING
6 NOVEMBER 2006

NOTICE OF ELECTORS MEETING

AN ANNUAL ELECTORS MEETING HAS BEEN CALLED FOR THE PURPOSE OF
RECEIVING THE CITY'S ANNUAL REPORT, FINANCIAL STATEMENTS FOR THE
YEAR ENDED 30 JUNE 2006 AND AUDITOR'S REPORT
THE MEETING WILL BE HELD IN THE
COUNCIL CHAMBER, SANDGATE STREET, SOUTH PERTH
ON MONDAY 6 NOVEMBER 2006
COMMENCING AT 7.00PM

CLIFF FREWING
CHIEF EXECUTIVE OFFICER
19 October 2006

AGENDA
CITY OF SOUTH PERTH
ANNUAL ELECTORS MEETING
6 NOVEMBER 2006



ANNUAL ELECTORS MEETING

6 NOVEMBER 2006

AGENDA

1. **DECLARATION OF OPENING / ANNOUNCEMENT OF VISITORS**
2. **RECORD OF ATTENDANCE / APOLOGIES**
3. **PRESENTATION OF THE ANNUAL REPORT AND FINANCIAL STATEMENTS
FOR YEAR ENDED 30 JUNE 2006**
4. **PRESENTATION OF THE AUDITOR'S REPORT FOR YEAR ENDED 30 JUNE 2006**
5. **OTHER BUSINESS**
6. **CLOSURE**