HEALTH ACT 1911

HEALTH (TREATMENT OF SEWAGE AND DISPOSAL OF EFFLUENT AND LIQUID WASTE) REGULATIONS 1974 (Regs 4 & 4A)

# APPLICATION TO CONSTRUCT OR INSTALL AN APPARATUS FOR THE TREATMENT OF GREYWATER

1. APPLICATION DETAILS THE	APPLICANT MUST COMPLETE IN FULL SECTIONS 1-6.	
SEE INFORMATION FOR APPLICANTS PAGE 3	(please tick as appropriate)	
	VERNMENT (INCLUDING <b>2</b> COPIES OF PLANS)	
□ APPLICATION TO EXECUTIVE (INCLUDING 3 COPIES OF PI	C DIRECTOR PUBLIC HEALTH LANS AND ACCOMPANIED BY A REPORT FROM LOCAL GOVERNMENT)	
2. LOCATION OF INSTALLATION		
LOT OR PT. LOT NO	House No	
Street	TOWN OR SUBURB	
NEAREST CROSS ROAD OR PERMANENT LA	ND MARK:	
LOCAL GOVERNMENT (City/Town/Shire Co	ouncil):	
3. OWNER/APPLICANT DETAILS	<b>NOTE:</b> THE <b>APPROVED</b> APPLICATION WILL BE <b>RETURNED</b> TO THE <b>APPLICANT</b>	ONLY.
OWNER'S NAME:		
APPLICANT'S NAME:		
APPLICANT'S POSTAGE ADDRESS:		
	POSTCODE: PHONE NO:	
4. PREMISES DETAILS (please ti		
<b>PREMISES DESCRIPTION:</b> (please to	ck as appropriate) New $\Box$ <b>OR</b> EXISTING $\Box$	
F REMISES DESCRIPTION:	$Single Dwelling \square OR Multiple Dwelling \square$	
	$\begin{array}{c c} \text{Residential} & \textbf{OR} & \text{Commercial} & \textbf{OR} & \text{Indential} \\ \end{array}$	USTRIAL
	SEWERED $\Box$ OR NON SEWERED $\Box$	
OTHER DLEASE SPECIFY:		
NUMBER OF PERSONS ON PREMISES:		
SPA: YES NO VOLUME:		
	ily greywater volume):	Litres/day
WATER SUPPLY TO PREMISES: OTHER  PLEASE SPECIFY		
<b>5. SYSTEM DETAILS</b> (please tick a	as appropriate)	
	······	
DOES THE SYSTEM HAVE A SEWER OVERF	TLOW DIVERSION DEVICE? YES	No
DISPOSAL SYSTEM: PLEASE SPECIFY:		
Alternating System 🗌	Non-Alternating System	
NO. OF FIXTURES ATTACHED TO GREYWATE		
WHICH FIXTURES ARE TO BE ATTACHED TO	THE GREYWATER REUSE SYSTEM:	

#### 6. DECLARATION AND SIGNATURE OF APPLICANT

I hereby apply as the owner, or the person authorised to act on behalf of the owner, for approval to construct or install the apparatus as referred to above. I have attached \_\_\_\_\_ copies of a site plan, (see attached information sheet for requirements for plans) showing the location of the apparatus and all relevant dimensions and site detail, including distances from boundaries and water supplies/source.

Also attached (if required) is a local government report for an application to the Executive Director Public Health.

Applicants Signature:					Date:		
Please print name:							
		LOCAL GO	VERNMENT	OFFICE US	E		
7. SITE CONDITIO	NS						
NATURE OF SOIL: Other						LE (mm)	
DISTANCE FROM NATU	RAL WATER BC	DIES:		METRES			
WILL THE APPARATUS WITHIN 100M OF A PRI WITHIN 30 M OF A WEL	iority 1 Drinf	KING WATER SOURCE	PROTECTION A	REA.	CONSUMPTION	☐ YES	□No □No
WITHIN 30 M OF A WEI IN AN AREA LIKELY TO IF YES TO ANY OF THE	BE SUBJECT TO	) FLOODING OR INUN	DATION IN A 1:10	) YEAR RETUR	N EVENT.	<b>YES</b>	
8. CONDITIONS OF	APPROVAL	,]					
TYPE OF DISPOSAL SY:	STEM AND DIM	ENSIONS:					
OTHER CONDITIONS: _							
9. APPROVAL			PROVED (subject FUSED (reasons	to above cond	,		
DELEGATE OF LOCAL	Government:						
LOCAL GOVERNMENT:					DATE:		
RECEIPT NO.		Approval 1	No.		FEE:		

### INFORMATION FOR APPLICANTS

Applicants should complete sections 1-6 of the application and sign the declaration.

### DRAWINGS

#### EACH APPLICATION MUST BE ACCOMPANIED BY:

- 2 COPIES OF A SITE PLAN (FOR APPLICATIONS TO LOCAL GOVERNMENT)
- 3 COPIES OF A SITE PLAN (FOR APPLICATIONS TO THE EXECUTIVE DIRECTOR PUBLIC HEALTH)

Site plans should be drawn to a scale of 1:100, and be labelled with all dimensions and include the following detail:

- LOCATION OF THE APPARATUS AND ALL IRRIGATION PIPEWORK.
- DISTANCE OF THE APPARATUS FROM ALL BUILDINGS, BOUNDARIES, BORES, WATERWAYS AND WATER BODIES.
- DISTANCE OF THE IRRIGATION SYSTEM FROM TRAFFICABLE AREAS.

#### SUBMISSION OF APPLICATION

#### **APPLICATIONS FOR APPROVAL BY LOCAL GOVERNMENT, APPLY ONLY TO THE FOLLOWING:**

- A SINGLE DWELLING ON A SINGLE LOT
- ANY OTHER BUILDING THAT PRODUCES NOT MORE THAN 540 LITRES OF SEWAGE PER DAY.

#### **APPLICATIONS FOR APPROVAL BY THE EXECUTIVE DIRECTOR PUBLIC HEALTH APPLY TO:**

• ALL OTHER SITUATIONS EXCEPT AS REFERRED TO ABOVE.

ONCE THE APPLICATION FORM HAS BEEN COMPLETED IT SHOULD BE SUBMITTED TOGETHER WITH THE PLANS TO THE LOCAL GOVERNMENT. WHERE AN APPLICATION REQUIRES THE APPROVAL OF THE EXECUTIVE DIRECTOR PUBLIC HEALTH, A LOCAL GOVERNMENT REPORT MUST ALSO BE PROVIDED. (SEE APPROVALS BY EXECUTIVE DIRECTOR PUBLIC HEALTH BELOW)

THE LOCAL GOVERNMENT WILL HELP YOU DETERMINE TO WHOM THE APPLICATION SHOULD BE MADE, WHETHER A LOCAL GOVERNMENT REPORT IS REQUIRED, AND THE FEES PAYABLE.

#### APPROVALS BY EXECUTIVE DIRECTOR PUBLIC HEALTH

WHERE AN APPLICATION REQUIRES THE APPROVAL OF THE EXECUTIVE DIRECTOR PUBLIC HEALTH, THE APPLICANT SHOULD COMPLETE THE APPLICATION FORM AND ATTACH THE FOLLOWING:

- 3 COPIES OF THE SITE PLAN
- A LOCAL GOVERNMENT REPORT
- Cheque for \$35 made payable to the executive director public health.

TO ASSIST IN THE APPROVAL PROCESS, IT IS SUGGESTED THAT THE APPLICATION IN THE FIRST INSTANCE BE LODGED WITH THE LOCAL GOVERNMENT (SO THAT A LOCAL GOVERNMENT REPORT CAN BE ISSUED) AND THEN FORWARDED TO:

HEALTH DEPARTMENT OF WA REVENUE SECTION, P.O. BOX 8163, STIRLING STREET, PERTH WA 6849

#### WORK NOT TO COMMENCE

IF THE PLANS ARE APPROVED OR REFUSED, THE APPLICANT WILL BE NOTIFIED.

# PLEASE NOTE THAT TO START WORK ON THE CONSTRUCTION OR INSTALLATION OF AN APPARATUS WITHOUT APPROVAL IS AN OFFENCE UNDER SECTION 107(2) OF THE HEALTH ACT 1911.

#### PERMIT TO USE APPARATUS

WHEN YOU HAVE OBTAINED APPROVAL, YOU MAY PROCEED WITH THE CONSTRUCTION OR INSTALLATION OF THE APPARATUS. BEFORE SEALING THE TREATMENT TANK OR COVERING THE IRRIGATION SYSTEM, NOTIFY AN ENVIRONMENTAL HEALTH OFFICER FROM THE LOCAL GOVERNMENT, SO THAT THEY MAY INSPECT THE APPARATUS AND ISSUE A PERMIT TO USE THE APPARATUS.

PLEASE NOTE THAT IT AN OFFENCE UNDER SECTION 107(4) OF THE HEALTH ACT 1911 TO USE AN APPARATUS BEFORE IT HAS BEEN INSPECTED AND A PERMIT TO USE THE APPARATUS ISSUED.

#### COMPLIANCE WITH REGULATIONS

- CONSTRUCTION OF THE APPARATUS SHALL BE IN ACCORDANCE WITH THE REQUIREMENTS OF THE HEALTH (TREATMENT OF SEWAGE AND DISPOSAL OF EFFLUENT AND LIQUID WASTE) REGULATIONS 1974.
- All materials, pipes, bends, junctions, fittings and fixtures shall be sound and free from defects and shall be authorised and installed in accordance with the by-laws of the Water Corporation.

FEES

ALL FEES (WITH THE EXCEPTION OF THE HEALTH DEPARTMENT OF WA APPLICATION FEE) SHOULD BE MADE PAYABLE TO THE LOCAL GOVERNMENT FOR THE DISTRICT IN WHICH THE APPARATUS WILL BE INSTALLED.

THE FOLLOWING FEES WILL APPLY:

LOCAL GOVERNMENT APPLICATION FEE		\$ 150.00
HEALTH DEPARTMENT OF WA APPLICATION FEE (a) WITH A LOCAL GOVERNMENT REPORT (b) WITHOUT A LOCAL GOVERNMENT REPORT		\$ 35.00 \$110.00
LOCAL GOVERNMENT REPORT FEE (THIS FEE IS SET BY THE LOCAL GOVERNMENT)	RECOMMENDED FEE	\$ 104.00
FEE FOR THE GRANT OF A PERMIT TO USE AN APPARATUS (INCLUDING ALL INSPECTIONS)		\$ 115.00

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(Regulation 4A.(1))

## LOCAL GOVERNMENT REPORT

(TO BE PROVIDED WHERE AN APPLICATION TO CONSTRUCT OR INSTALL AN APPARATUS IS MADE TO THE EXECUTIVE DIRECTOR PUBLIC HEALTH)

THIS FORM SHOULD BE COMPLETED BY THE LOCAL GOVERNMENT AND THEN ATTACHED TO THE ORIGINAL OF THE APPLICATION TO THE EXECUTIVE DIRECTOR PUBLIC HEALTH, AND FORWARDED WITH THE APPLICATION FEE OF \$35 TO: HEALTH DEPARTMENT OF WA, REVENUE SECTION, P.O. BOX 8163, STIRLING STREET PERTH, WA 6849.

1. APPLICANT/LOCATION DETAILS			
Owner's NAME	APPLICANT'S NAME		
STREET	Town or Suburb		
LOT OR PT. LOT NO HOUSE NO	LOCAL GOVERNMENT.		
2. SITE CONDITIONS			
NATURE OF SOIL: SAND GRAV	VEL LOAM CLAY		
Other Specify			
DEPTH FROM NATURAL GROUND LEVEL TO HIGH	HEST KNOWN PERMANENT/SEASONAL OR TIDAL WATER TABL	E (mm)	
DISTANCE FROM NATURAL WATER BODIES	METRES		
IN AN AREA LIKELY TO BE SUBJECT TO FLOODIN	OF THE FOLLOWING LOCATIONS: , DAM INTENDED TO BE USED FOR HUMAN CONSUMPTION IG OR INUNDATION IN A 1:10 YEAR RETURN EVENT.	VES VES	□No □No
	APPROVAL RECOMMENDED (subject to the conditions lis	ched)	
OTHER CONDITIONS:			
(Any further conditions should be attached)			
DELEGATE OF LOCAL GOVERNMENT:			
LOCAL GOVERNMENT:	Date:		
LOCAL GOVERNMENT APPROVAL NO			